## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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THIS SPACE I	FOR OFFICE USE OF	NLY			
Date of Filing in State Engineer's Office	DEC 0 8 2015	<u></u>		<del></del>	
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Returned to applicant for correction		550 - 4	2015	-	
Corrected Application filed	Map filed	DEC 0 8	R SAID		
	· .				
The applicant MIKE MERKLEY					
325 ARUNDELL LANE	of FALLON				
Street Address or P.O. Box	<del></del>	City or Tov	vn		
NV, 89406	hereby make(s	s) application for pen	mission to ap	propria	ate the
State and ZIP Code					
public waters of the State of Nevada, as hereinaf	ter stated. (If applic	ant is a corporation	, give date a	nd pla	ice of
incorporation; if a copartnership or association, give	names of members.)				
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<b>4</b> -14 (11-1			077	<del></del>	
1. The source of water is UNDERGROUND			<u> </u>	25	
	lame of the stream, lake, underg	ground, spring or other source			
2. The amount of water applied for is 0.25 cfs, 9.0	) AFA				
•		equals 448.83 gallons per mi	nute.		
(a) If stored in a reservoir give the number of acre-	-feet	<b></b>			<del></del>
3. The water is to be used for STOCKWATER					
Irrigation, pow	ver, mining, commercial, domes	stic or other use. Must be lim	ited to one major us	Э <b>с</b> .	
4. If use is for:					
(a) Irrigation, state number of acres to be irrigated	· <u></u>				
(b) Stockwater, state number and kind of animals	CATTLE (400)		····		
(c) Other use (describe fully in No. 12)			· ···· · · · · · · · · · · · · · · · ·		
(d) Power:					
(1) Horsepower developed					
(2) Point of return of water to stream					

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE SW 1/4 NW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF THE SW 1/4 SW 1/4 OF SECTION 18, T. 19 N., R. 30 E., M.D.B. & M. BEARS S. 27° 43' 48" W. A DISTANCE OF 2,578 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

THE NW 1/4 NW 1/4, NE 1/4 NW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4 AND THE SW 1/4 SW 1/4 OF

SECTION 18, T, 19 N., R. 30 E., M.D.B. & M.

7. Use will begin about JANUARY 1	and end about	DECEMBER 31	of each year.			
Month and Day  8. Description of proposed works. (Under the proposed specifications of your diversion or storage wo drilled well with a pump and motor, etc.)						
Drilled well, pump, motor, pipelines, and trough	<u>s.</u>					
605 000 WELL		DIE LOGUIAGO AND NOTE	<b></b>			
		ELL LOG# 109843 NOI#	63660			
10. Estimated time required to construct works:		(If the well is complete, describe work	- \			
11 Paris and drive an arrived to accordate the small		• •	s.)			
11. Estimated time required to complete the appl		<del></del>				
<ol> <li>Provide a detailed description of the propose provide a detailed description may cause a delay in processin</li> </ol>		usage (use attachments if	necessary): (Failure to			
WATER WILL BE PUMPED FROM EXISTING		D THROUGH PIPELINE	S TO			
STOCKWATER TANKS. THIS APPLICATIO	-					
TOTAL OF 800 HEAD. A SECOPND APPLIC						
400 HEAD ON A DIFFERENT POINT OF DIV	<u>ERSION.</u>					
13. Miscellaneous remarks:						
			DIS DEC -8 AM			
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			9 4 7			
			-8 AI			
	David G. Hilli	Jr., P.E.	78 =			
david@turnipseedengineering.com		Type or prient name clearly	110 =			
Gavid@turnipseedengineering.com  E-mail Address	1/10	X 164 h.	1.6.7 2			
775-885-2101	_	Signature, applicant or agent	Ü 🔓			
Phone No. Ext.	Turnipseed En	gineering, LTD				
		Company Name				
APPLICATION MUST BE SIGNED	4621 Gentry L	ane				
BY THE APPLICANT OR AGENT	Street Address or PO Box					
	Carson City, N	V 89701				
		City, State, ZIP Code				